



Sunday, July 31, 2022 – Pastor Tirus Twyne

Sermon Series: The Many Colors of Providence

Sermon Title: Arrows of Accusation /Sermon Verse: Genesis 39:13-20

**Cross Reference Verses: Proverbs 18:17, Leviticus 19:15, Deuteronomy 19:15-19,
Matthew 5:11, 1 Peter 2:20-23**

The Theme of the Message: Biblically Responding to Accusations

Genesis 39:13-20

13 And as soon as she saw that he had left his garment in her hand and had fled out of the house, 14 she called to the men of her household and said to them, “See, he has brought among us a Hebrew to laugh at us. He came in to me to lie with me, and I cried out with a loud voice. 15 And as soon as he heard that I lifted up my voice and cried out, he left his garment beside me and fled and got out of the house.” 16 Then she laid up his garment by her until his master came home, 17 and she told him the same story, saying, “The Hebrew servant, whom you have brought among us, came in to me to laugh at me. 18 But as soon as I lifted up my voice and cried, he left his garment beside me and fled out of the house.”

19 As soon as his master heard the words that his wife spoke to him, “This is the way your servant treated me,” his anger was kindled. 20 And Joseph's master took him and put him into the prison, the place where the king's prisoners were confined, and he was there in prison.

Proverbs 18:17

17 The one who states his case first seems right,
until the other comes and examines him.

Leviticus 19:15

15 “You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor.

Deuteronomy 19:15-19

Laws Concerning Witnesses

15 “A single witness shall not suffice against a person for any crime or for any wrong in connection with any offense that he has committed. Only on the evidence of two witnesses or of three witnesses shall a charge be established. 16 If a malicious witness arises to accuse a person of wrongdoing, 17 then both parties to the dispute shall appear before the Lord, before the priests and the judges who are in office in those days. 18 The judges shall inquire diligently, and if the witness is a false witness and has accused his brother falsely, 19 then you shall do to him as he had meant to do to his brother. So you shall purge the evil[a] from your midst.

Matthew 5:11

11 “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

1 Peter 2:20-23

20 For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. 21 For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. 22 He committed no sin, neither was deceit found in his mouth. 23 When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.