



Sunday, June 12, 2022 – Pastor Tirus Twyne  
Sermon Series: The Many Colors of Providence  
The Pit of Suffering ~ Genesis 37:18-30 ESV  
The Theme of the Message: God's Sovereignty over Suffering

### Genesis 37:18-30

<sup>18</sup> They saw him from afar, and before he came near to them they conspired against him to kill him. <sup>19</sup> They said to one another, "Here comes this dreamer. <sup>20</sup> Come now, let us kill him and throw him into one of the pits.<sup>[a]</sup> Then we will say that a fierce animal has devoured him, and we will see what will become of his dreams." <sup>21</sup> But when Reuben heard it, he rescued him out of their hands, saying, "Let us not take his life." <sup>22</sup> And Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but do not lay a hand on him"—that he might rescue him out of their hand to restore him to his father. <sup>23</sup> So when Joseph came to his brothers, they stripped him of his robe, the robe of many colors that he wore. <sup>24</sup> And they took him and threw him into a pit. The pit was empty; there was no water in it.

<sup>25</sup> Then they sat down to eat. And looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels bearing gum, balm, and myrrh, on their way to carry it down to Egypt. <sup>26</sup> Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? <sup>27</sup> Come, let us sell him to the Ishmaelites, and let not our hand be upon him, for he is our brother, our own flesh." And his brothers listened to him. <sup>28</sup> Then Midianite traders passed by. And they drew Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty shekels<sup>[b]</sup> of silver. They took Joseph to Egypt.

<sup>29</sup> When Reuben returned to the pit and saw that Joseph was not in the pit, he tore his clothes <sup>30</sup> and returned to his brothers and said, "The boy is gone, and I, where shall I go?"

### All Cross References in order:

#### Isaiah 46:9-10

9 remember the former things of old;  
for I am God, and there is no other;  
I am God, and there is none like me,  
10 declaring the end from the beginning  
and from ancient times things not yet done,  
saying, 'My counsel shall stand,  
and I will accomplish all my purpose,'

#### James 1:13-15

<sup>13</sup> Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. <sup>14</sup> But each person is tempted when he is lured and enticed by his own desire. <sup>15</sup> Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

#### **Acts 17:25**

<sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything.

#### **Romans 9:19-20**

<sup>19</sup> You will say to me then, “Why does he still find fault? For who can resist his will?” <sup>20</sup> But who are you, O man, to answer back to God? Will what is molded say to its molder, “Why have you made me like this?”

#### **Acts 7:9**

<sup>9</sup> “And the patriarchs, jealous of Joseph, sold him into Egypt; but God was with him

#### **Acts 4:24-28**

<sup>24</sup> And when they heard it, they lifted their voices together to God and said, “Sovereign Lord, who made the heaven and the earth and the sea and everything in them, <sup>25</sup> who through the mouth of our father David, your servant,<sup>[a]</sup> said by the Holy Spirit,

“Why did the Gentiles rage,  
and the peoples plot in vain?

<sup>26</sup> The kings of the earth set themselves,  
and the rulers were gathered together,  
against the Lord and against his Anointed’<sup>[b]</sup>—

<sup>27</sup> for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, <sup>28</sup> to do whatever your hand and your plan had predestined to take place.